



Tibetan Buddhist Resource Center

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Author:	ཕྱོགས་ལས་རྣམ་རྒྱལ། phyogs las nam rgyal
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[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines. The text is densely packed and includes various characters and symbols. There are several large, bold characters at the beginning of some lines, possibly indicating the start of a new section or a specific type of text. The script is written in dark ink on aged, slightly discolored paper.

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နိဂုံးဝတ္ထုပေါ်၌ နိဂုံးဝတ္ထုပေါ်၌

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27-10-22

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॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ अथ यथा मुखात् प्रवृत्तं पश्यन्ति तदा मुखात् प्रवृत्तं पश्यन्ति तदा मुखात् प्रवृत्तं पश्यन्ति ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ।

॥ अथ कथायां ॥ १ ॥ ॥ अथ कथायां ॥ १ ॥

५८-सोमः पृथिवीं संप्रति विवर्धते । त्रिषथा मया वद ।

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीकृष्णे नमः ॥ श्रीनारायणे नमः ॥ श्रीरामाय नमः ॥ श्रीसुभाषिते नमः ॥

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דבר אלהים ואלהים יתברך

မြန်မာ့အလင်း

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१. अभिषेकः कर्तव्यः

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विद्यया विदुः

॥ श्रीगणेशाय नमः ॥

1875-76

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॥ श्रीगणेशाय नमः ॥

॥ यथा कस्य वा ह्युदयः ॥

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[Faint handwritten Burmese script]

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Handwritten text in a larger script, organized into several lines. The text is written in a cursive style with some characters appearing to be in a different script or dialect. There are several lines of text, some starting with a large initial character. The text is written on aged, slightly discolored paper.

Figure 1

Handwritten signature

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[illegible]

1851-1852

[illegible]

Handwritten text at the top center of the page.

Handwritten text above the first line of the main text.

Main body of handwritten text in Devanagari script, consisting of multiple lines.

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Handwritten marginalia on the left side.

Handwritten marginalia on the right side.

Handwritten marginalia on the right side.

Handwritten text at the bottom center of the page.

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[The following text is transcribed from the manuscript page shown above.]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

[illegible]

Handwritten text at the top right margin.

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Handwritten symbol or character.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a continuous narrative or a list of items, with some lines starting with a large initial letter. The script is dense and characteristic of early modern European handwriting.

Handwritten text at the bottom of the page, continuing the script from the main body of the document.

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अथर्ववेदः

1875

Page 31

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

५-

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

विषयवर्गः

འབྲས་ལོག་པར་མཐོང་ནས་ཀློང་ཁྱིམ་དུ་ཕྱིན་ཏེ།

॥ श्रीगणेशाय नमः ॥

पञ्चसिद्धयन्त्रम् ॥ अथ चतुर्थः ॥

११७७५५
११७७५५

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此乃...
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[Faint handwritten Devanagari script across the bottom margin]

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[A large section of the manuscript page showing dense handwritten text in Devanagari script, likely from a religious or philosophical treatise.]

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ

[illegible][illegible][illegible]

པར་སྐྱེ་བའི་ཕྱིར་རོ། །དེ་ལྟར་ཡང་།

ཅེས་པུ་ཐུ་ཐུ་ཤིས་མཆོད་པ་དང་པར་བརྒྱུད་པའི་སྒོ་ལོ་རྩེ་གཤམ་པའི་ཡེ་ཤེས་པ་བརྒྱུད་པར་ཤིག་སེམས་སུ་བཅད་བ་དུ་ཤཱཅིག་པས་གསུངས་པའི་ལུ་ཅོ་

10. अथवा आपका सब अभिनिंद

॥ श्रीगणेशाय नमः ॥

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Handwritten text at the top center of the page.

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Main body of handwritten text in a historical script, likely Tibetan, arranged in several horizontal lines.

Handwritten text at the bottom of the page, possibly a footer or additional notes.

၁။ ဤသို့ပြုစုရန်အတွက် အောက်ပါအတိုင်း ပြုစုရမည်။
 ၂။ အောက်ပါအတိုင်း ပြုစုရမည်။

[illegible]

၁၈၇၂ ခု၊ မတ်လတွင် ရန်ကုန်မြို့သို့ ရောက်ရှိလာပြီးနောက် အထက်ပါအတိုင်း ဆောင်ရွက်ခဲ့သည်။

[illegible]

1. *Handwritten signature*

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[Handwritten notes in Devanagari script]

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.)

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॥ श्रीगणेशाय नमः ॥

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Handwritten text in a script, likely Tibetan, with several lines. Some lines are written in red ink, indicating emphasis or specific sections. The text is dense and covers most of the page area.

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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Handwritten marginal notes at the top left.

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Main body of handwritten text in a historical script, likely Tibetan. The text is arranged in several horizontal lines. Some words are written in red ink, indicating emphasis or specific terminology. The script is dense and characteristic of historical Tibetan manuscripts.

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Handwritten marginal notes at the bottom center.

Handwritten marginal notes at the bottom right.

Handwritten marginal notes at the bottom right.

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ॐ नमो भगवते वासुदेवाय ॥

मङ्गलार्कः । अथ श्रीगणेशोत्सवः ।

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

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(Faint handwritten text at the bottom of the page)

[illegible]

[Faded handwritten Tibetan script]

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7. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 8

Handwritten text at the top left of the page, likely a title or introductory line.

Main body of handwritten text, consisting of several lines of dense script in a historical language.

Handwritten text at the bottom of the page, possibly a signature or a concluding line.

Handwritten text in a historical script, likely Tibetan, with multiple lines of text and numerous marginalia. The main text is written in a large, bold script, while the marginalia are in smaller, more cursive script. The text appears to be a religious or philosophical treatise, possibly a commentary on Buddhist teachings. The script is dense and fills most of the page, with some lines of text written in a different script or dialect, possibly indicating a specific dialect or a different level of commentary. The text is written on a single sheet of paper, which shows signs of age and wear. The ink is dark, and the paper has a slightly yellowed or aged appearance. The overall layout is typical of traditional East Asian manuscript writing, with the main text in the center and marginalia on the sides. The text is written in a way that suggests it was meant to be read aloud or studied carefully. The use of different scripts or dialects in the marginalia might indicate that the text was intended for a specific audience or that it was part of a larger collection of works. The text is a complex and detailed work, likely of significant historical and cultural value.

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Handwritten text at the top right of the page.

Main body of handwritten text, including several lines of script and a central section of red ink.

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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५५-३७८२

[illegible]

71 : 102

102 : 103

103 : 104

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104

104 : 105

[illegible]

[illegible]

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2000

[A single line of handwritten text in cursive script.]

1830.

* करे इति पत्रमस्तर

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श्रीगणेशाय नमः

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Handwritten text at the top of the page, likely a title or header, in black ink.

Handwritten text in red ink at the top right, possibly a date or a specific note.

Main body of handwritten text in black ink, consisting of several lines of script. The text appears to be a historical or administrative document.

Vertical marginal notes on the left side of the page, written in black ink.

Handwritten text in red ink at the bottom right, likely a signature or a concluding note.

Handwritten text in red ink at the bottom left, possibly a date or a reference.

[illegible]

Handwritten text at the top of the page, likely a header or title, in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of cursive script. Some words are written in red ink (rubrication).

Vertical text on the left margin, possibly a commentary or a list of items.

333

इति श्रीमद्भगवद्गीतासूपनिषत्सु श्रीकृष्णार्जसंवादे श्रीभगवत्पञ्चविंशोऽध्यायः ॥

[illegible]

2023/04/20 (Sat) 14:00

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[Faint handwritten Devanagari script at the bottom of the page]

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॥ श्रीगणेशाय नमः ॥

[illegible]

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Handwritten text at the top center of the page.

Handwritten text in a script, likely Tibetan, with several lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section header). The text is arranged in a horizontal line across the page.

Handwritten text in a script, likely Tibetan, with several lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section header). The text is arranged in a horizontal line across the page.

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॥ अथ भुवःपुत्राभ्यां परमं ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ सुप्रसन्नचित्तोऽप्ययं निश्चलाद्वैतानन्दपरमेश्वरः ॥ १२३ ॥

॥ यत्किंचिदप्यस्य भवति तत्तु यत्तु ॥ यत्किंचिदप्यस्य भवति तत्तु यत्तु ॥

ཕུང་ཏུ་བཟོ་དཔེར་འཕྱུར།

॥ सुखं पुण्यं विप्रसन्नं चित्तं तदा नृणां ॥

མེད་ཡོད་པ་ལྟར་པས་མཁུངས་བུ་བཀྲའ་ཤར་བུ་ཡི།

॥ अथ श्रीमद्भगवत्पञ्चविंशोऽध्यायः ॥

॥ श्रीगणेशाय नमः ॥

ब्रह्मपरमहंस . ३३

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

पञ्चदशवर्षे

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ॥

॥ देव विष्णु ब्रह्मा यथास्तथा तथैवास्ति ॥

कनकप्रदीपः ॥

॥ विष्णुसहस्रनाम ॥

[illegible]

॥ सुखं वापि दुःखं वापि विमुक्त्यर्थं ॥

འཕགས་པ་ལ་བུམ་པའི་ཉི་མ་མཚོ། འཕགས་པ་ལ་

ਅੰਤਿਮ ਸਾਖੀ 1437

ཅེ་བ་ལ་སྒྲུང་གི་ཤིམས་སྟེ

॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

འདི་སྐོར་གྱི་པ་ལམ་རྒྱ་བཞུགས་ཀྱི་ཕྱི་ཆེན་པ་ལྟ་བུ་ཡིན་པ་

[illegible]

[illegible]

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ बुद्धाय नमः ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

॥ यथा हि त्रैलोक्यं त्रैलोक्यं त्रैलोक्यं त्रैलोक्यं त्रैलोक्यं ॥

॥ सुप्रसन्नमनसा योऽप्यहं प्रीतिपूर्वकं श्रुत्वा ॥

ਉਧਾਨਾਨੀਸ਼ੁ ਪਦਮ ਨੈ ਦੇ ਪਦਮ ਨੀਸ਼ੁ ਪਦਮ ਨੀਸ਼ੁ ਪਦਮ ਨੀਸ਼ੁ

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

पञ्चपञ्चिबुदपुत्रेयकयाकसपञ्चिबुदपुत्रेयकयाकसद्विपञ्चि

॥ सुप्रसन्नोऽसौ भवति ॥

सुखं भवति तदा सुखं भवति ॥ १॥

[illegible][illegible]

ॐ स्वस्ति नमो भगवते वासुदेवाय ॥

॥ अथ श्रीगणेशपूजा ॥

ਭਗਵੰਤ ਪ੍ਰਸਾਦਿ

॥ कृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

[illegible]

॥ सुदृढमयं यत्नं यत्नं यत्नं ॥

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॥ श्रीगणेशाय नमः ॥

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[illegible]

[illegible]

၁။ ဤသို့အားဖြင့် အကျိုးတော်စွာ ပြုလုပ်ရန် အကြံပေးပါသည်။

[illegible][illegible][illegible]

[illegible]

1891

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सुभाषचन्द्र

[illegible]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

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Handwritten text at the top of the page, likely a title or header, in a cursive script.

Main body of handwritten text, consisting of several lines. The script is a cursive form of an Indic language. There are several lines of text in red ink interspersed with the black ink, possibly indicating specific parts of the text or corrections. The text is written on aged, slightly discolored paper.

Vertical text on the left margin, likely a commentary or a list of items, written in the same cursive script.

Vertical text on the right margin, continuing the commentary or list from the left margin.

Handwritten text at the bottom of the page, possibly a footer or a concluding statement.

[illegible]

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Handwritten text in a script, likely Tibetan, at the top of the page.

Handwritten text in a script, likely Tibetan, with red ink used for certain words or phrases. The text is arranged in several lines, with some words written in a larger, bolder script. The text appears to be a religious or philosophical treatise, possibly a commentary on Buddhist teachings. The red ink highlights specific terms or concepts, such as "ལྷ་མོ་" (Lha-mo) and "ལྷ་མོ་ལྷ་མོ་" (Lha-mo Lha-mo). The text is written in a cursive style, with some characters overlapping. The overall appearance is that of an ancient manuscript.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

Handwritten text in a script, likely Indic, with multiple lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section header). The text is arranged in a horizontal line across the page.

[illegible][illegible][illegible]

(Faint handwritten text in Devanagari script)

[Faint handwritten text, likely bleed-through from the reverse side.]

[illegible]

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पुष्पक विद्यापीठ, पुणे

傳曰：「吾嘗聞之矣。」

[illegible][illegible]

[illegible]

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॥ यथापुनरिहोषमयत्तः प्रत्यक्षमस्य स्यादिति चेन्न । तदापि साधयति च न किञ्चिन्नाशयेति ।

[illegible]

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[Faint handwritten Burmese script]

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

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॥ वायुसंस्कारः ॥

बन्ध्यास'पुत्र'वत्स

॥ अथ यद्विद्यायाः प्रदेवि क्रुवः ॥ १ ॥ यथा यथा दयाति याः प्रदेवि क्रुवः ॥ २ ॥ यथा यथा दयाति याः प्रदेवि क्रुवः ॥ ३ ॥

॥ श्रीगणेशाय नमः ॥

॥ अथासुते दृष्ट्वा पवित्रं संप्रसन्नं पवित्रं पवित्रं ॥ ३ ॥ अथैवमिति संप्रसन्नं पवित्रं पवित्रं ॥

॥ श्रीगणेशाय नमः ॥

निहुयायाम्पुम्वविम्वयसुम्वम्वयान्निम्वम्व

ॐ नमो भगवते वासुदेवाय

गैद्युः पदोऽवर्णितः यो च द्रव्यस्य वाप्यत्राद्यापरमुक्तौ

॥ श्रीगुरुदेवस्य नमः ॥

ॐ नमो भगवते वासुदेवाय

ལོ་མཉམ་པའི་མེ་རི་ལ་

संसारिच्छासु पुनरावृत्तिरुत्पत्तिरिति

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

५। ॥ वायुं गच्छेत्सुगन्धसङ्गो हृदयस्य गच्छेत् ॥

बेसयसि कुमासयसि वासुपा वासि कुमियसयसि ॥ ७५ ॥ दसि कुमियसयसि

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ਕਿਸਾਨਾਂ ਦੀ

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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၁၈၁၈ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်နေ့၊ နေပြည်တော်၊ မြန်မာနိုင်ငံတော်

॥ देवाय नमः ॥

भक्तिरहितमैत्र्यादेरकस्य चकार

॥ कृष्णस्य श्रुतिः सदा श्रुतिः सदा श्रुतिः सदा श्रुतिः ॥

१. अथ देवकीपुत्राष्टौ वृषभपुत्रेष्टौ मृगशिरसाष्टौ

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ॐ नमो भगवते वासुदेवाय

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101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

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॥ श्रीगणेशाय नमः ॥

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॥ अथ भूतपूजा ॥

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ਸ੍ਰੀ ਹੋਮ ਪਤਿ ਸ੍ਰੀ ਭਗ ਪੰਡਿਤਾ ਸਾਧਾਰਨੀ ਭ੍ਰਮਰੀ

॥ अथ ब्रह्मसूत्रम् ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ पुणे संज्ञा ॥ दृष्टे पक्षान्तरं ॥ सुनिदृष्टे पक्षस्य ॥ यत्पुनरिच्छेदात् ॥ यत्पुनराश्रयः ॥ यत्पुनरिच्छेदात् ॥ यत्पुनराश्रयः ॥

ལུས་དཔྱིར་ལ་ལུས་ཅིག་སྟེ་ལ་ལས་ལ་ལུས་པའི་ལུས་དཔྱིར་ལ་ལུས་པའི་ ༡༠ ། ལུས་དཔྱིར་ལ་ལུས་པའི་

ལས་ལོ་སྐབས་ལས་ཀྱི་དང་ལུ་དང་ཐུགས་སྦྱོར་ལས་ཀྱི་ལས་

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॥ कृष्णार्चनार्थं ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

འཇམ་དཔལ་མཆོག་དང་པལ་མཆོག་རྒྱལ་དང་ཁྱེད་མཆོག་དང་པལ་མཆོག་པའོ།

མངལ་གྲནས་པ་རྒྱ་བོད་ཀྱི་ཕྱི་ལོ་འཇུག་པའི་ཁྱེད་ཀྱི་ཡུལ་ཁྱེད་ཀྱི་ཡུལ་ཁྱེད་ཀྱི་ཡུལ་

॥ इति रात्रौ मया हस्तपदौ च निरुद्धाः सन्ति । अहोरात्रं च यथावत् । अहोरात्रं च यथावत् । अहोरात्रं च यथावत् ।

विषयविदितो : विषयविदितोः प्रत्यक्षानुभवः प्रत्यक्षानुभवः

देवदत्तस्य धर्मस्यैव हि हिताय न परमं सुखं भवति

61 **1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

62 **1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

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101

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

61 : कर्मसंज्ञा देवविष्णुसंप्रदायकृतसूक्तप्रदीपः पंचमस्कंधोपाख्यानस्य सप्ततितमोऽध्यायः ।

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Handwritten text in a script, likely Tibetan, with multiple lines of text and some marginalia. The text is written in a cursive style and appears to be a religious or philosophical treatise. The main body of text is written in a larger script, while the margins contain smaller, more densely packed text. The paper is aged and shows signs of wear, including creases and discoloration.

61 : 1458 1459 1460 1461 1462 1463 1464 1465 1466 1467 1468 1469 1470 1471 1472 1473 1474 1475 1476 1477 1478 1479 1480 1481 1482 1483 1484 1485 1486 1487 1488 1489 1490 1491 1492 1493 1494 1495 1496 1497 1498 1499 1500 1501 1502 1503 1504 1505 1506 1507 1508 1509 1510 1511 1512 1513 1514 1515 1516 1517 1518 1519 1520 1521 1522 1523 1524 1525 1526 1527 1528 1529 1530 1531 1532 1533 1534 1535 1536 1537 1538 1539 1540 1541 1542 1543 1544 1545 1546 1547 1548 1549 1550 1551 1552 1553 1554 1555 1556 1557 1558 1559 1560 1561 1562 1563 1564 1565 1566 1567 1568 1569 1570 1571 1572 1573 1574 1575 1576 1577 1578 1579 1580 1581 1582 1583 1584 1585 1586 1587 1588 1589 1590 1591 1592 1593 1594 1595 1596 1597 1598 1599 1600 1601 1602 1603 1604 1605 1606 1607 1608 1609 1610 1611 1612 1613 1614 1615 1616 1617 1618 1619 1620 1621 1622 1623 1624 1625 1626 1627 1628 1629 1630 1631 1632 1633 1634 1635 1636 1637 1638 1639 1640 1641 1642 1643 1644 1645 1646 1647 1648 1649 1650 1651 1652 1653 1654 1655 1656 1657 1658 1659 1660 1661 1662 1663 1664 1665 1666 1667 1668 1669 1670 1671 1672 1673 1674 1675 1676 1677 1678 1679 1680 1681 1682 1683 1684 1685 1686 1687 1688 1689 1690 1691 1692 1693 1694 1695 1696 1697 1698 1699 1700 1701 1702 1703 1704 1705 1706 1707 1708 1709 1710 1711 1712 1713 1714 1715 1716 1717 1718 1719 1720 1721 1722 1723 1724 1725 1726 1727 1728 1729 1730 1731 1732 1733 1734 1735 1736 1737 1738 1739 1740 1741 1742 1743 1744 1745 1746 1747 1748 1749 1750 1751 1752 1753 1754 1755 1756 1757 1758 1759 1760 1761 1762 1763 1764 1765 1766 1767 1768 1769 1770 1771 1772 1773 1774 1775 1776 1777 1778 1779 1780 1781 1782 1783 1784 1785 1786 1787 1788 1789 1790 1791 1792 1793 1794 1795 1796 1797 1798 1799 1800 1801 1802 1803 1804 1805 1806 1807 1808 1809 1810 1811 1812 1813 1814 1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275

Handwritten text at the top of the page, likely a title or introductory passage, written in a cursive script.

७। सुखं दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥
दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥
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देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥
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यथा यथा भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥ देवदेव दुःखं भवति यथा यथा ॥

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Handwritten text above the third line of the main text.

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101

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Handwritten symbol or character.

Main body of handwritten text in a historical script, likely Devanagari, with multiple lines and some red ink used for emphasis or correction.

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॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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Main body of handwritten text in a historical script, likely Tibetan. The text is arranged in approximately 10 horizontal lines. Several lines contain text written in red ink, which typically denotes specific liturgical or doctrinal significance. The script is dense and cursive, with many characters being ligatures. The text appears to be a form of Buddhist prayer or a philosophical treatise.

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၁။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လမ်းညွှန်
 ၂။ သောတာပန်၊ စက္ခုဒါနီ၊ အာရဟံတို့၏ ဝိသုဒ္ဓိလမ်းကြောင်း
 ၃။ ဘုံတော်များနှင့် ကမ္ဘာတစ်ကမ္ဘာ၏ အခြေအနေအထား
 ၄။ နိဂုံးဝသော နိဗ္ဗာန်၏ အကျိုးစီးပွား
 ၅။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အမှုထမ်းများ
 ၆။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အရာများ
 ၇။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အရာများ
 ၈။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အရာများ
 ၉။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အရာများ
 ၁၀။ နိဗ္ဗာန်သို့ ရောက်ရှိရန် လိုအပ်သော အရာများ

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ॐ नमो भगवते वासुदेवाय

কৃত্তিক

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وہی کہ جس نے اسے

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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61 1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

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མ་བོན་ལས་སྐྱུ་ཡི་འབྲུག་པ་དང་བཞི་ཅུ་རྩ་ལྟེ་པའི་ལས་ལས་དཔེ་བའི་ལས་ཀྱི་འབྲས་ལུ་བློ་བཤེས། །རྒྱ་ཁྱོད་པའི་ས་པེ་ཆ་ལས་ཀྱི་རྩལ་ལུ་བློ་བཤེས་པ་དང་བཞི་ཅུ་རྩ་ལྟེ་པའི་ལས་ལས་མི་དཔེ་བའི་ལས་ཀྱི་འབྲས་ལུ་བློ་བཤེས་པ་དང་ལས་མ་ཡིན་ཞིང་གཞན་ལས་

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2007.03.24

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ॐ नमो भगवते वासुदेवाय ॥ १॥

इति सुप्रसिद्धं नाम भगवतः परमहंस्यं ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

इति सुप्रसिद्धं नाम भगवतः परमहंस्यं ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

इति सुप्रसिद्धं नाम भगवतः परमहंस्यं ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

इति सुप्रसिद्धं नाम भगवतः परमहंस्यं ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

इति सुप्रसिद्धं नाम भगवतः परमहंस्यं ॥ १॥

ॐ नमो भगवते वासुदेवाय ॥ १॥

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6 : *Handwritten text in red ink, likely a section header or a specific line of text.*

Handwritten text in black ink, consisting of several lines of a script, possibly a form of Sanskrit or a related language. The text is written in a cursive style and includes some red ink markings.

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131. ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥
 यत्किञ्चिद्विदुषां प्रवृत्तं तत्तु यत्तु यत्तु यत्तु

[illegible]

॥ बुद्धः यथावतिष्ठति तथैव यथावतिष्ठति ॥

[illegible]

ਸ੍ਰੀ ਮਾਤਾ ਪਰਿਵਾਰ ਸਾ ਪ੍ਰਤਿ ਸਾਧਨ ਬਾਰਨਾਮਾ ॥ ਸ੍ਰੀ ਮਾਤਾ ਪ੍ਰਤਿ ॥ ਸ੍ਰੀ ਮਾਤਾ ਪ੍ਰਤਿ ॥

विदेयः पश्येत्तस्य परः श्रीरामो यस्मात्पुत्रैश्च पुत्राणां वक्रवृद्धिर्ननुमते

འགྲོ་བའི་ས་བོན་ལས་སངས་རྒྱལ་པོ་ཤིང་ཡང་དེ་ཡང་ཕྱིར་བཏགས་ཀྱི་ཐུགས་ཀྱིས་ཁྱེད་ཀྱི་

सर्वप्रथम 'विष्णु' शब्द

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

दकठ'बिठ।
मन्मथ'लि।

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

১৯৩৬ সালের ১২ মার্চ
 ১৯৩৬ সালের ১২ মার্চ
 ১৯৩৬ সালের ১২ মার্চ
 ১৯৩৬ সালের ১২ মার্চ

मोहादि विप्रसृताः सन्ति तान् नित्यं प्रह्वयिष्यामि

॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

॥ श्रीगणेशाय नमः ॥

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1899




Handwritten text at the top of the page, likely a header or title, written in a cursive script.

Handwritten text in the main body of the page, consisting of several lines of script. The text is written in a cursive style and appears to be a continuous passage.

Handwritten text at the bottom of the page, possibly a footer or a concluding line, written in the same cursive script.

[illegible]

Handwritten text in a script, likely Tibetan, with multiple lines. The text is written in black ink on a light-colored background. There are several lines of text, some of which are highlighted in red ink. The text appears to be a religious or philosophical treatise, possibly a commentary or a prayer. The script is dense and flowing, with many characters and some variations in line length. The red ink highlights specific phrases or sections of the text, possibly indicating important points or specific teachings. The overall layout is horizontal, with the text written in a continuous flow across the page.

[illegible]

Handwritten text in a script, likely Indic, with several lines of text. Some words are written in red ink, indicating emphasis or specific terminology. The text is densely packed and appears to be a continuous passage.

Handwritten text at the bottom of the page, continuing the script from the main body of text.

[illegible]

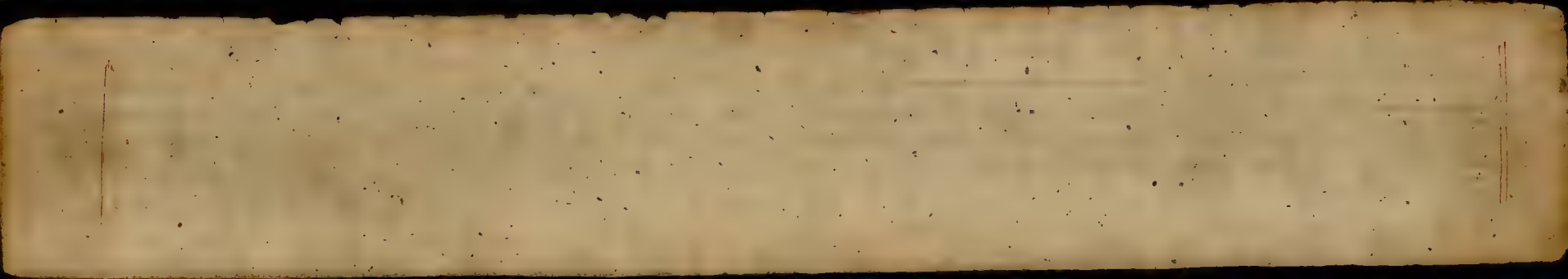
[illegible]

[The following transcription captures the dense handwritten script from the manuscript page, which appears to be a form of Indic or Tibetan writing.]

[illegible]

[illegible]

[illegible]





॥ श्रीगणेशाय नमः ॥

55

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

۱۴۴۴

١٥٦

1. ॐ नमो भगवते वासुदेवाय ॥

अथ पञ्चमः सर्गः

[illegible][illegible]

॥ श्रीगणेशाय नमः ॥
॥ अथ श्रीसुखसागराचार्यविरचितं श्रीसुखसागरस्तोत्रम् ॥

श्रीसुखसागराचार्यविरचितं श्रीसुखसागरस्तोत्रम्
॥ श्रीगणेशाय नमः ॥
॥ अथ श्रीसुखसागराचार्यविरचितं श्रीसुखसागरस्तोत्रम् ॥

[illegible][illegible]

महादेवस्यै नमः

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

अथर्वसिंह

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॥ वसुधैव कुटुम्बकम् ॥

ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ अथ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः ।

विश्वामित्रायाः शिष्यः । अथर्ववेदस्य ऋषिः ।

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ॐ नमो भगवते वासुदेवाय ॥

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Handwritten text in a script, likely Tibetan, with multiple lines of text. The text is written in a cursive style and includes several lines of script. There are some red markings or characters interspersed within the text, possibly indicating specific sections or corrections. The text appears to be a religious or philosophical treatise, given the nature of the script and the context of the document.

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ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

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ॐ नमः शिवाय नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

॥ वल्लभसदा वसिष्ठं प्रहसिष्यतां वल्लभा ॥ यदस्य वल्लभः प्रहसति ॥

सुदक्ष्मणादक्ष्मणावदसाहस्रं सुदक्ष्मणादक्ष्मणावदसाहस्रं २५६

देवता नारायणः अथवा नारायणः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः

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ॐ नमो भगवते वासुदेवाय नमः

॥ श्रीगणेशाय नमः ॥

བུའི་ཆ་ལྟ་ལ་སྒྲུབ་པ་ལ་འདྲ་བ་པ་དང་བསྒྲུབ་པ་འདི་དེ་ཆ་ལྟ་ལྟ་ལ་འདྲ་བ་པ་

पञ्चमी सुकर्मोदः सुसोपनिषत्पञ्चपात्रकी धरिः २३५

पञ्चदश्यायामेकस्यादिभूतये

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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Handwritten text at the bottom center, possibly a signature or date.

Handwritten text at the bottom right corner, possibly a signature or date.

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Left margin text, possibly a reference or note.

Left margin text, possibly a reference or note.

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Small handwritten note or signature at the bottom right.

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॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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पुं० वाच्यिकः सङ्ख्येयः

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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प्रकाशः प्रकाशः प्रकाशः प्रकाशः प्रकाशः

ॐ नमो भगवते वासुदेवाय । नमः शिवाय ॥

ਸਾਹਿਬੁ ਤੇਰਾ ਪਤੀ ਨਿਯਮਾਨ ਏਕੁ ਪਾਪਾਦ ਹੋਇ ਅਖਰੁ ਪਾਪਾਨਾ ਨੇਰੈ ਪਤੀ

པོ་དང་ཡུལ་ས་ཁྱེད་ཀྱི་མཁའ་མཁའ་

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्चनम् ।

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

الحمد لله الذي جعل القرآن الكريم منبرا للعلماء والفقهاء

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
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Main body of handwritten text in black ink, consisting of several lines of script. Includes red ink corrections and additional text at the bottom.

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၅၇။ နိမ္မိတကုသိုလ်သည် အနာဂတ်အကျိုးကို ရောက်စေရန် ကုသိုလ်ကုသိုလ်
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Handwritten text in Devanagari script, consisting of approximately 10 lines. The script is dense and cursive, typical of older Indian manuscripts. The text appears to be a form of Sanskrit or a related classical language.

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Handwritten text in a historical script, likely Indic, with several lines of prose. The text is written in a cursive style with some characters in red ink (e.g., 'विष्णु', 'विष्णु', 'विष्णु').

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Handwritten text in a script, likely Tibetan, at the top of the page, possibly serving as a title or header.

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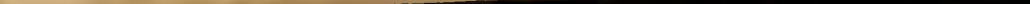
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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥



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Handwritten text in a script, likely Indic, with several lines. The text is written in black ink on aged paper. There are several lines of text in red ink, which appear to be headings or specific annotations. The text is arranged in a single column, with some lines starting with a small symbol or character. The script is dense and cursive, typical of historical Indic manuscripts. The red ink is used for emphasis or to denote specific parts of the text, such as titles or key terms. The overall appearance is that of a well-preserved historical document.

Handwritten text at the top left corner.

Handwritten text in Devanagari script, featuring multiple lines of text with red ink used for emphasis or headings. The text is densely packed and spans most of the page.

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Handwritten text at the top of the page, likely a header or title, written in a cursive script.

Main body of handwritten text, consisting of several lines. The script is dense and cursive. There are several lines of text written in red ink, interspersed with the black text, likely indicating specific parts of the document or serving as a rubric.

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

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Handwritten text at the top center of the page, likely a header or title.

Handwritten text at the top right of the page, likely a header or title.

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose or verse.

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Handwritten text in a script, likely Indic, covering the main body of the page. The text is written in black ink with some red ink used for headings or emphasis. The script appears to be a form of Devanagari or a related Indic script. The text is arranged in several lines, with some lines being longer than others. There are some small annotations or corrections written in red ink above and below the main text.

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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(The following text is transcribed from the manuscript page shown in the image above)

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Handwritten marginal note in the top left corner.

Handwritten marginal note on the left side.

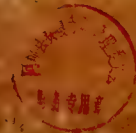


Decorative flourish or symbol.

Main body of handwritten text in Tibetan script, consisting of several lines. Some lines are written in red ink.

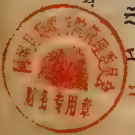


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James M. Smith

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(Faint handwritten text at the bottom of the page)

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61

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

Handwritten text in a script, likely Tibetan, with several lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific section or a correction). The text is arranged in a somewhat irregular manner, following the curve of the page. The script is dense and appears to be a form of Tibetan or a related language. The text is written in a cursive style, with some characters being more prominent than others. The overall appearance is that of a historical manuscript or a collection of notes.

Vertical text on the left margin, possibly a page number or a reference mark.

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Handwritten text in a script, likely Tibetan, with several lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section header). The text is arranged in a single column, reading from right to left. The script is a cursive style, typical of Tibetan manuscripts. The text appears to be a religious or philosophical treatise, given the context of the page and the style of the writing. The red ink is used for emphasis or to denote specific parts of the text, such as the beginning of a chapter or a specific section. The text is written in a clear, legible hand, and the overall appearance is that of a well-preserved manuscript.

Handwritten text at the bottom left of the page, likely a signature or a date.

[illegible]

[illegible]

[illegible]

[illegible]

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Handwritten text in a South Asian script, likely Devanagari, with multiple lines of text. The text is written in black ink on aged, slightly discolored paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section header). The text is arranged in a horizontal line across the page. The script is highly stylized and cursive, characteristic of traditional Indian writing. The text appears to be a religious or philosophical treatise, given the nature of the script and the use of red ink for emphasis. The text is written in a single line, with some lines being longer than others, suggesting a continuous flow of text. The text is written in a way that is typical of handwritten manuscripts from the Indian subcontinent. The text is written in a way that is typical of handwritten manuscripts from the Indian subcontinent. The text is written in a way that is typical of handwritten manuscripts from the Indian subcontinent.

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(Faint handwritten text in Devanagari script)

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དཀྱིལ་ལ་ཁེར་རྒྱལ་སྐུ་བར་བྱུང་།

ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

— 100 —

[illegible][illegible]

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རིམ་ལྔ་པ་ནི། རྒྱ་བོའ་རལ་ལུ་སྤྲོ་བ་དཔལ་ལྔ་པ་རེ།

॥ ग्राह्यविधिः ॥

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[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible]

Handwritten text in a script, likely Tibetan, with multiple lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific part of the text, such as a title or a section). The text is arranged in a horizontal line across the page. The script is dense and appears to be a form of Tibetan or a related language. The text is written in a cursive style, with some characters being larger than others. The overall appearance is that of a historical manuscript or a religious text.

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

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[illegible]

Handwritten text in a cursive script, likely a signature or a name, written in dark ink on aged paper. The text is written in a fluid, connected style, characteristic of cursive handwriting. There are some red markings or ink bleed-through visible below the main line of text.

विद्यया विमुक्तये

ཕྱི་བས་རྒྱལ་པོ་ཐུག་ཅན་མང་པོ་དང་། ཡེ་

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

འཇགས་པའི་དབྱེ་བས་སོང་མཉན་ཆུང་རྒྱ་རྩལ་སྤྲོད་ཀྱི་ཐུགས་སྦྱོར་

[illegible]

(Faint handwritten notes at the bottom of the page)

[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a header or preface, written in a smaller script.

Handwritten text in the main body of the page, featuring several lines of text with red ink used for emphasis or headings. The text is written in a cursive script.

[illegible]

[illegible]

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[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible][illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely Tibetan. The text is arranged in several lines, with some words highlighted in red ink. The script is dense and flowing, characteristic of traditional Tibetan writing. There are some marginalia and corrections visible throughout the text.

[illegible]

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॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ १ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ २ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ३ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ४ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ५ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ६ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ७ ॥

॥ त्रैलोक्यं च नमो भगवते वासुदेवाय ॥ ८ ॥

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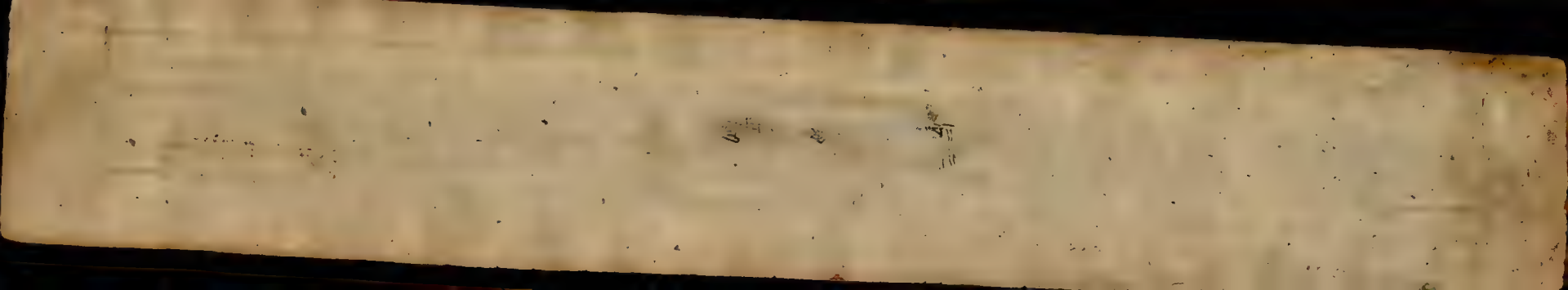
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ॐ नमो भगवते वासुदेवाय । त्रैलोक्येश्वरः परब्रह्मात्मनो ह्यग्रमूर्तिर्भवेत् ॥

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2014

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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1. *Handwritten text in a cursive script, likely a signature or name.*

二、二、三、四

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॥ श्रीगणेशाय नमः ॥

41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062

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 १५५५ ॥ १५५५ ॥ १५५५ ॥ १५५५ ॥ १५५५ ॥

[Faint handwritten text at the bottom of the page]

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

Handwritten text in a script, likely Indic, with multiple lines of text and some marginalia. The text is written in a cursive style, possibly Devanagari or a related script. The main body of text is arranged in several horizontal lines, with some words or phrases written vertically in the margins. The ink is dark, and the paper appears aged. There are some small markings and variations in the script, suggesting a specific dialect or historical form of the language. The text is dense and covers most of the page area.

Handwritten text in a cursive script, likely a form of Indic script. The text is arranged in several lines, with some words written above the main lines. The script is dense and flowing, characteristic of historical Indic manuscripts. The text appears to be a continuous passage, possibly a religious or philosophical treatise, given the nature of the script and the context of the page.

[illegible]

[illegible]

[illegible]

Handwritten text at the top left of the page.

Handwritten text at the top right of the page.

Main body of handwritten text in a cursive script, featuring several lines of text with some words highlighted in red ink.

[illegible]

[illegible]

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[illegible]

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[illegible]

1) ...
2) ...
3) ...
4) ...
5) ...
6) ...

Vertical marginal notes on the left side of the page.

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[illegible]

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[illegible]

၁၆၁၁ ခု၊ ဇူလိုင်လ ၁၀ ရက်၊ နံနက် ၈ နာရီ၊ ရန်ကုန်မြို့၊ ဝန်ကြီးရုံး၊

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

॥ बहुधा यः शिवायै वदन्मुक्तं कुर्यात् ॥

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[Faint handwritten Burmese script]

[illegible][illegible][illegible][illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, with several lines of red ink used for emphasis or headings. The text is arranged in horizontal lines across the page.

Handwritten text at the top of the page, likely a header or preface, written in a cursive script.

1) **सुखं भवति यदा** ... **विषयः** ... **विषयः** ...
2) **अथ विचारः** ... **विषयः** ... **विषयः** ...
3) **अथ विचारः** ... **विषयः** ... **विषयः** ...
4) **अथ विचारः** ... **विषयः** ... **विषयः** ...
5) **अथ विचारः** ... **विषयः** ... **विषयः** ...
6) **अथ विचारः** ... **विषयः** ... **विषयः** ...
7) **अथ विचारः** ... **विषयः** ... **विषयः** ...
8) **अथ विचारः** ... **विषयः** ... **विषयः** ...
9) **अथ विचारः** ... **विषयः** ... **विषयः** ...
10) **अथ विचारः** ... **विषयः** ... **विषयः** ...

Handwritten text at the bottom of the page, likely a footer or concluding remarks, written in a cursive script.

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, written in a cursive script.

1) **Handwritten text in the first line, including some red ink.**

2) **Handwritten text in the second line, including some red ink.**

3) **Handwritten text in the third line, including some red ink.**

4) **Handwritten text in the fourth line, including some red ink.**

5) **Handwritten text in the fifth line, including some red ink.**

6) **Handwritten text in the sixth line, including some red ink.**

7) **Handwritten text in the seventh line, including some red ink.**

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[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, written in a smaller script.

Handwritten text on the left side of the page, possibly a marginal note or a separate section.

Handwritten text in the main body of the page, written in a cursive script. The text is arranged in several lines, with some words appearing to be in a different script or dialect than the main text.

७। ॥ १२॥ ॥ १३॥ ॥ १४॥ ॥ १५॥ ॥ १६॥ ॥ १७॥ ॥ १८॥ ॥ १९॥ ॥ २०॥ ॥ २१॥ ॥ २२॥ ॥ २३॥ ॥ २४॥ ॥ २५॥ ॥ २६॥ ॥ २७॥ ॥ २८॥ ॥ २९॥ ॥ ३०॥ ॥ ३१॥ ॥ ३२॥ ॥ ३३॥ ॥ ३४॥ ॥ ३५॥ ॥ ३६॥ ॥ ३७॥ ॥ ३८॥ ॥ ३९॥ ॥ ४०॥ ॥ ४१॥ ॥ ४२॥ ॥ ४३॥ ॥ ४४॥ ॥ ४५॥ ॥ ४६॥ ॥ ४७॥ ॥ ४८॥ ॥ ४९॥ ॥ ५०॥ ॥ ५१॥ ॥ ५२॥ ॥ ५३॥ ॥ ५४॥ ॥ ५५॥ ॥ ५६॥ ॥ ५७॥ ॥ ५८॥ ॥ ५९॥ ॥ ६०॥ ॥ ६१॥ ॥ ६२॥ ॥ ६३॥ ॥ ६४॥ ॥ ६५॥ ॥ ६६॥ ॥ ६७॥ ॥ ६८॥ ॥ ६९॥ ॥ ७०॥ ॥ ७१॥ ॥ ७२॥ ॥ ७३॥ ॥ ७४॥ ॥ ७५॥ ॥ ७६॥ ॥ ७७॥ ॥ ७८॥ ॥ ७९॥ ॥ ८०॥ ॥ ८१॥ ॥ ८२॥ ॥ ८३॥ ॥ ८४॥ ॥ ८५॥ ॥ ८६॥ ॥ ८७॥ ॥ ८८॥ ॥ ८९॥ ॥ ९०॥ ॥ ९१॥ ॥ ९२॥ ॥ ९३॥ ॥ ९४॥ ॥ ९५॥ ॥ ९६॥ ॥ ९७॥ ॥ ९८॥ ॥ ९९॥ ॥ १००॥ ॥

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(Faint handwritten text in Devanagari script)

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[illegible]

[illegible]

Handwritten notes at the top of the page, likely serving as a header or index.

Handwritten text in a historical script, possibly Indic, arranged in several lines. The text includes various characters and symbols, some of which are underlined or highlighted. The script appears to be a form of Devanagari or a related Indic script, used for historical or religious purposes. The text is densely packed and covers most of the page area.

[illegible]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

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(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

॥ श्रीगणेशाय नमः ॥

321

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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Main body of handwritten text in a cursive script, spanning most of the page.

Handwritten text at the bottom left, possibly a signature or date.

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Handwritten notes at the top of the page, likely serving as a title or header.

Handwritten text in a historical script, possibly Indic, arranged in approximately 12 horizontal lines. The script is dense and cursive, with many characters appearing to be variations of a base set of letters. The text is written in dark ink on aged, slightly discolored paper. There are some larger, more distinct characters interspersed within the lines, possibly acting as section markers or punctuation. The overall appearance is that of a manuscript or a collection of notes from a past era.

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Handwritten text in a script, likely Indic, with multiple lines and some marginalia. The text is written in a cursive style with some characters appearing to be in a different script or dialect. The lines are closely spaced and cover most of the page.

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Handwritten text in the top left corner, possibly a date or reference.

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose or verse.

Handwritten text in the top right corner, possibly a date or reference.

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७ : । तेषां पश्यन्तः सतीत्येतास्ते दयानुवापः । तेषां सकृत्कर्मद्वारा विमुक्त्यर्थं यथायोग्यं कुर्यात् । अथ च । देवदेवि दुष्प्रसङ्गं श्रित्योपायास्तु न हि भवेत् । तेषां पश्यन्तः सतीत्येतास्ते दयानुवापः । तेषां सकृत्कर्मद्वारा विमुक्त्यर्थं यथायोग्यं कुर्यात् । अथ च । देवदेवि दुष्प्रसङ्गं श्रित्योपायास्तु न हि भवेत् ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
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॥ श्रीगणेशाय नमः ॥

† सिद्धांतसंग्रहः

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ दसदाशनिः कदाचित् कदाचित् ॥

॥ अथ श्रीगणेशोक्तम् ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे शूराध्यायः समाप्तः ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

འདིའི་དོན་རྒྱུ་ལེགས་པར་འགོ་བཙུག་གི་ཡིན་

वगल यिष वसुधका देवयि वसुध वकिरुपुष्टि नकेकयेस्त्रिमकारि वगल द्विकयसा यथासा यमस्तु वदि कुल रीया य अउवा सुप्रिय सोस्ते सु प्रोक्ता क्रु पठा कद।

ཐུ་གྱིས་རྒྱལ་པ་བཟང་པོས།

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॥ येनानुसूतः प्रीतिरसि मयि नृपदः पतिरदसोऽपः पददेसः तस्यैव प्रीतिः ॥

॥ वासुदेवाय नमः ॥

विद्यायाः सदा सदा श्रीगुरुभ्यो नमः॥

ॐ नमो भगवते वासुदेवाय ॥

कं.पा.पु.सु. - दो.पु.



